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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James Smith et al.

Title: IDENTIFYING PROGRAM PHASE CHANGES THROUGH PROGRAM WORKING SET ANALYSIS

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We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ Amendment and Response under 1.116 (9 pg.).
- ☒ Return Postcard.

If not provided for in a separate paper filed herewith, please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

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By: Ann M. McCrackin
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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 12th day of August, 2009.

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